Feminist Machines: Biased Datasets & AI. Some Context and Creativity.

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Leiden Institute of Advanced Computer Science

Media Technology MSc Program

Creative Intelligence Lab | [A]Social Creatures Lab



Act I: AI in Historical and Societal Context



L'HOMME

MACHINE.

Est-ce là ce Raion de l'Essence suprême,
Que l'on nous peint si lumineux?

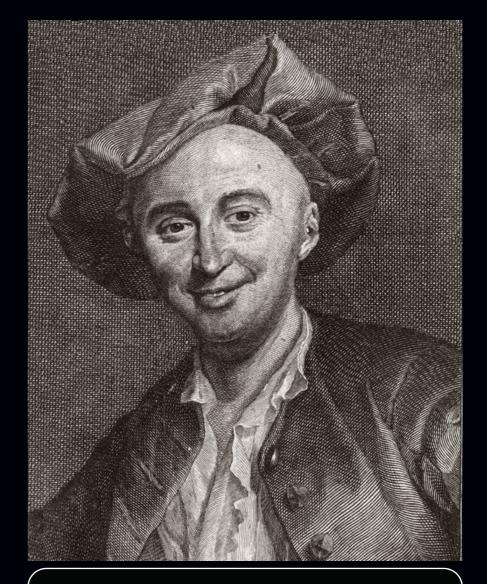
Est-ce là cet Esprit survivant à nous même?

Il naît avec nos sens, croit, s'affoiblit
comme eux.

Helas! il périra de même.

VOLTAIRE.

DEL'IMP. D'ELIE LUZAC, FILS.
M D C C X L V I I I.



Julien Offroy de la Mettrie, 1748

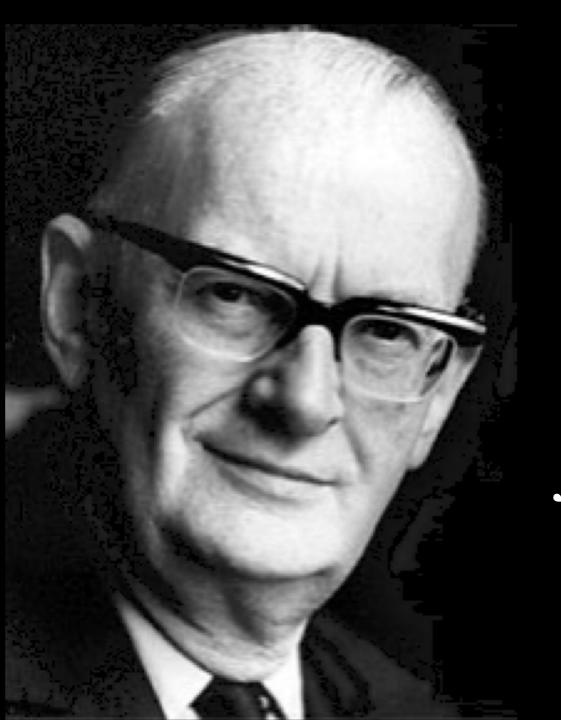
Ada Lovelace, 1815 - 1852

Diagram for the computation by the Engine of the Numbers of Bernoulli. See Note G. (page 722 et seq.)															2.042.4200								
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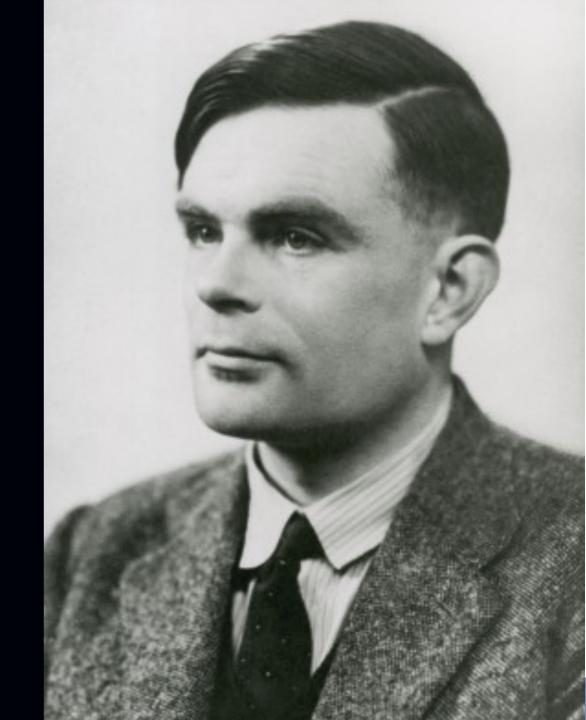




"Any sufficiently advanced technology is indistinguishable from magic"

Arthur C. Clarke, science fiction writer

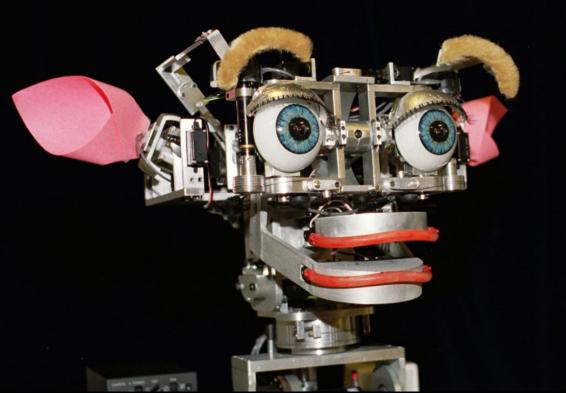
A. M. Tuniq



Instead of trying to produce a programme to simulate the adult mind, why not rather try to produce one which simulates the child's?

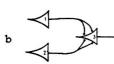
If this then would be subjected to an appropriate course of education one would obtain the adult brain.

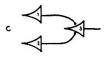
Alan Turing, Computing Machinery and Intelligence, Mind 1950

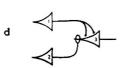


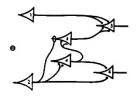
A Logical Calculus of Ideas Immanent in Nervous Activity

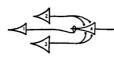


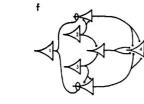


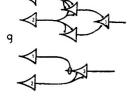


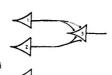


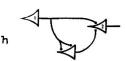












FIGURE

A Logical Calculus of Ideas Immanent in Nervous Activity

observations and of these to the facts is all too clear, for it is apparent that every idea and every sensation is realized by activity within that net, and by no such activity are the actual afferents fully determined.

There is no theory we may hold and no observation we can make that will retain so much as its old defective reference to the facts if the net be altered. Tinnitus, paraesthesias, hallucinations, delusions, confusions and disorientations intervene. Thus empiry confirms that if our nets are undefined, our facts are undefined, and to the "real" we can attribute not so much as one quality or "form." With determination of the net, the unknowable object of knowledge, the "thing in itself," ceases to be unknowable.

To psychology, however defined, specification of the net would contribute all that could be achieved in that field—even if the analysis were pushed to ultimate psychic units or "psychons," for a psychon can be no less than the activity of a single neuron. Since that activity is inherently propositional, all psychic events have an intentional, or "semiotic," character. The "all-or-none" law of these activities, and the conformity of their relations to those of the logic of propositions, insure that the relations of

EXPRESSION FOR THE FIGURES

In the figure the neuron e_i is always marked with the numeral i upon the body of the cell, and the corresponding action is denoted by 'N' with i as subscript, as in the text.

Figure 1a $N_2(t)$. $\equiv N_1(t-1)$

Figure 1b $N_{3}(t)$. $\equiv N_{1}(t-1) \nabla N_{2}(t-1)$

Figure 1c $N_3(t)$. $\equiv N_1(t-1) \cdot N_2(t-1)$

Figure 1d $N_3(t)$, \equiv , $N_1(t-1)$, $\sim N_2(t-1)$

Figure 1e $N_3(t) := : N_1(t-1) \cdot \nabla \cdot N_2(t-3) \cdot \sim N_2(t-2)$

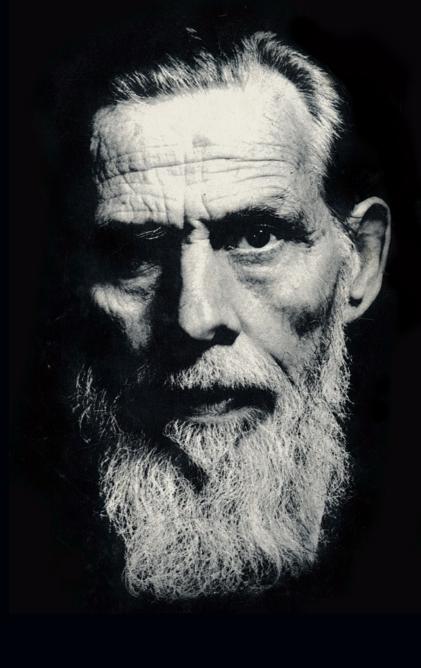
 $N_4(t) \cdot \equiv N_2(t-2) \cdot N_2(t-1)$

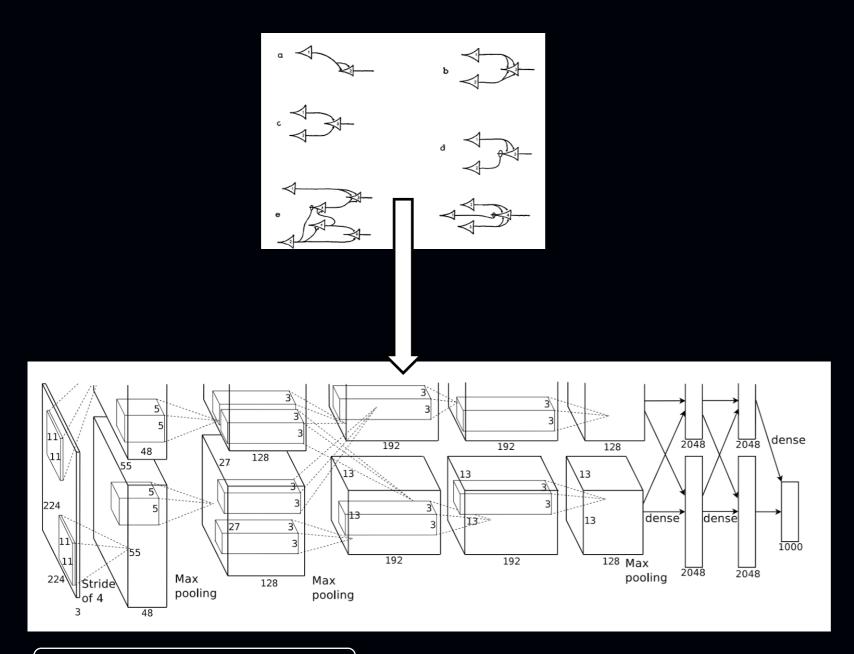
 $\begin{array}{l} N_4(t) : \equiv : \sim N_1(t-2) \cdot N_2(t-2) \, \mathbf{v} \, N_3(t-2) \cdot \mathbf{v} \cdot N_1(t-2) \cdot \\ N_2(t-2) \cdot N_3(t-2) \end{array}$

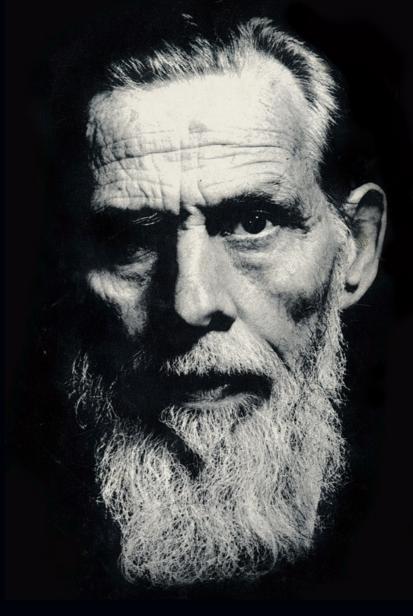
Figure 1g $N_{\rm s}(t)$, \equiv , $N_{\rm 2}(t-2)$, $\sim N_{\rm 1}(t-3)$

Figure 1h $N_2(t)$, \equiv , $N_1(t-1)$, $N_1(t-2)$

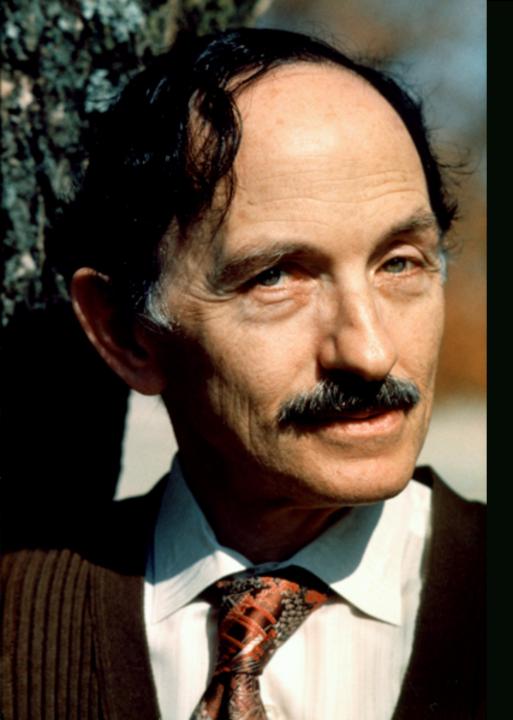
Figure 1i $N_3(t)$; \equiv : $N_2(t-1)$, \mathbf{V} , $N_1(t-1)$, (Ex)t-1 , $N_1(x)$, $N_2(x)$







McCullough & Pitts, 1944



Let an ultraintelligent machine be defined as a machine that can far surpass all the intellectual activities of any man however clever.

Since the design of machines is one of these intellectual activities, an ultra-intelligent machine could design even better machines; there would then unquestionably be an 'intelligence explosion', and the intelligence of man would be left far behind.

Thus the first ultraintelligent machine is the last invention that man need ever make, provided that the machine is docile enough to tell us how to keep it under control

I.J. Good, "Speculations Concerning the First Ultraintelligent Machine", Advances in Computers, vol. 6, 1965



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Facebook's week of shame: the **Cambridge Analytica fallout**

Mark Zuckerberg kept his silence - then did little to assuage the anger in a week that laid bare the worst of Silicon Valley

Tim Adams

Sat 24 Mar 2018 21.11 GMT







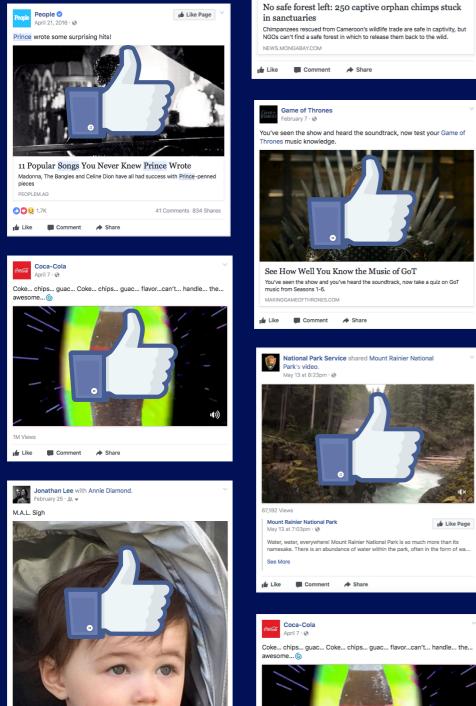






▲ \$60bn was wiped off Facebook's market capitalisation in wake of Zuckerberg's silence over data breach. Photograph: Justin Sullivan/Getty Images

















MGM Grand Las Vegas

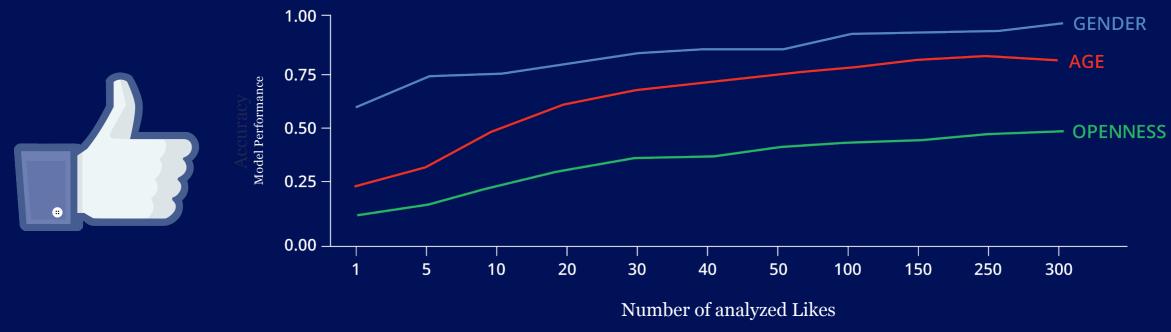
Life in the #Vegas lane. #HowManyDays until you check-in?

ebruary 3 · 🚱

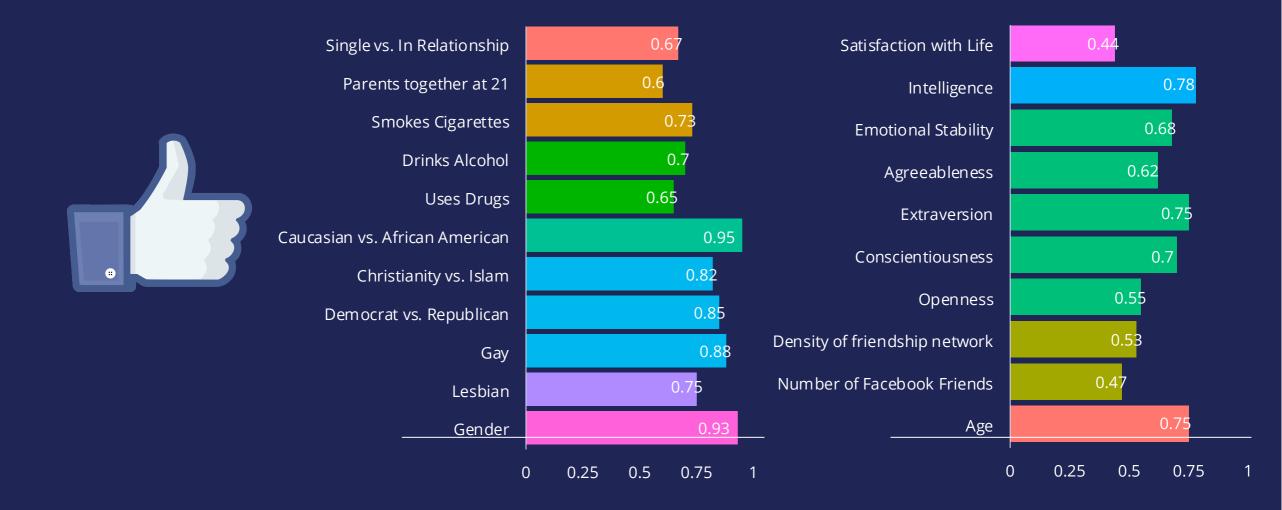
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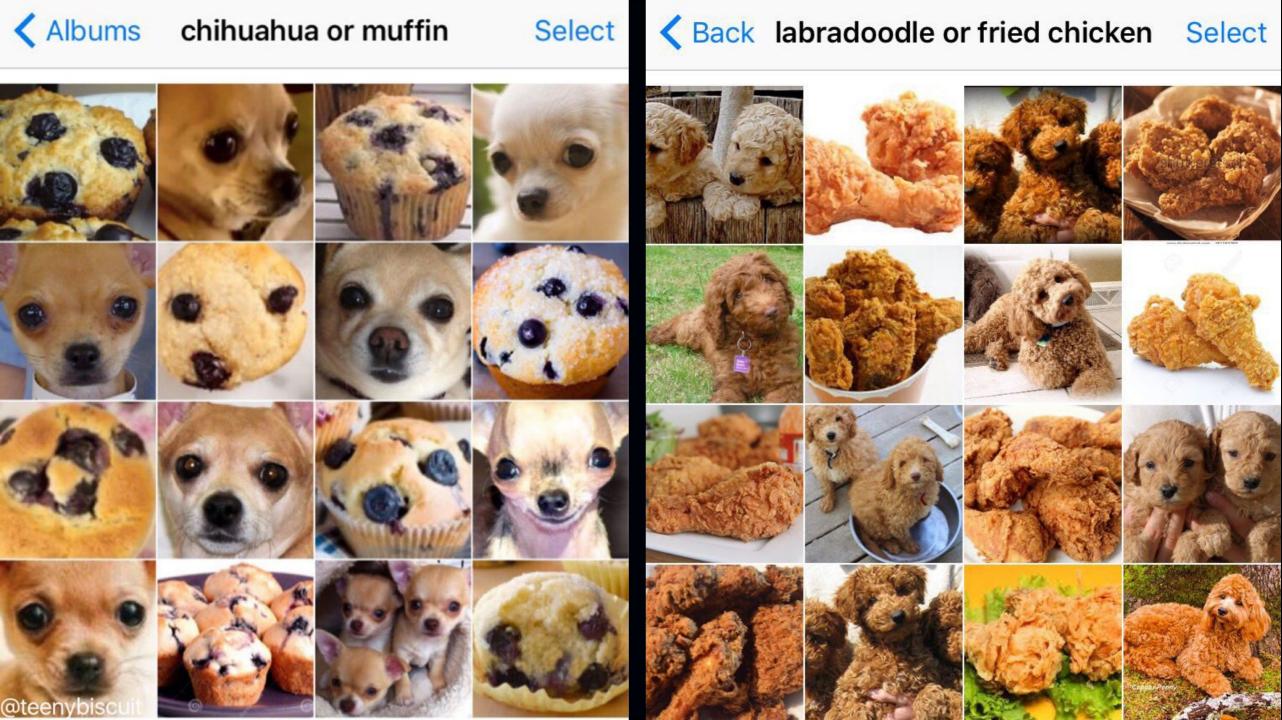
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Source: Private traits and attributes are predictable from digital records of human behavior, Michal Kosinskia, David Stillwella, and Thore Graepel





SCIENTIFIC AMERICAN.

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COMPUTING

How a Machine Learns Prejudice

Artificial intelligence picks up bias from human creators—not from hard, cold logic

US regulator





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Money20/20 USA 2019 RBR ATM & Cyber Security SIBOS 2019 The Fintech Fix Thought Leadership

RegTech

News

Apple card biased algorithms - expert explains how to reduce bias in Al

Posted on Nov 11, 2019

It has been reported that Apple's credit card offered different credit limits for men and women In fact, even Apple's co-founder Steve Wozniak has expressed concerns that the algorithms used to set limits might be inherently biased against women.

Commenting on the news, and explaining how financial organisations can make sure that bias in artificial intelligence is kept to a minimum, Peter van der Putten, assistant professor at Leiden University and global Opinion & Analysis ~

Financial Sectors ~

Magazine v Awards

Apple Card: How To Eliminate Sexism From Banking **Algorithms**

A number of tweets earlier this week from some disgruntled customers revealed accusations that the Apple Card credit card managed by Goldman Sachs offered different credit limits for men and women with similar circumstances and backgrounds.



Below Peter van der Putten, assistant professor at Leiden University and global director AI at Pegasystems, explains why these claims were especially painful for Apple as it brands Apple Card as a product that represents "All the things that Apple stands for". Like simplicity, transparency and privacy".

It all started with a recent tweet by David Heinemeier Hansson, claiming his Apple Card credit limit is 20 times higher than his wife's. Things got even worse for Apple when Steve Wozniak, co-founder of Apple, also tweeted he can borrow 10 times more than his partner. Both state

credit card

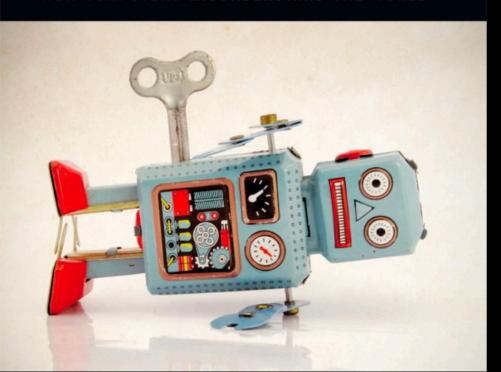
A US finance



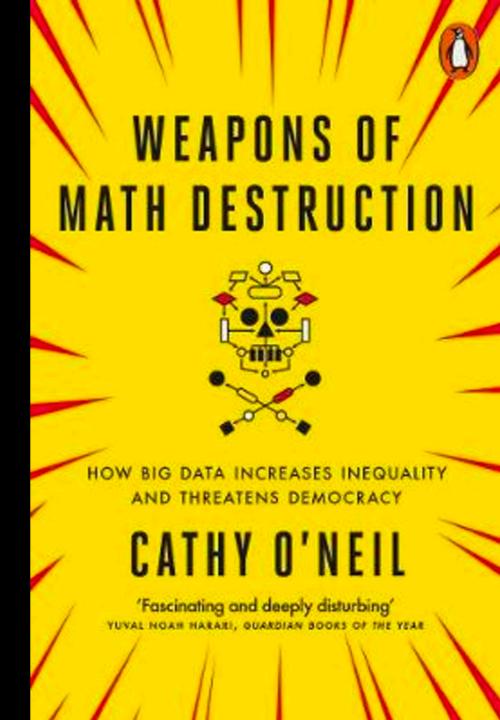
Meredith Broussard

Artificial Unintelligence

HOW COMPUTERS MISUNDERSTAND THE WORLD



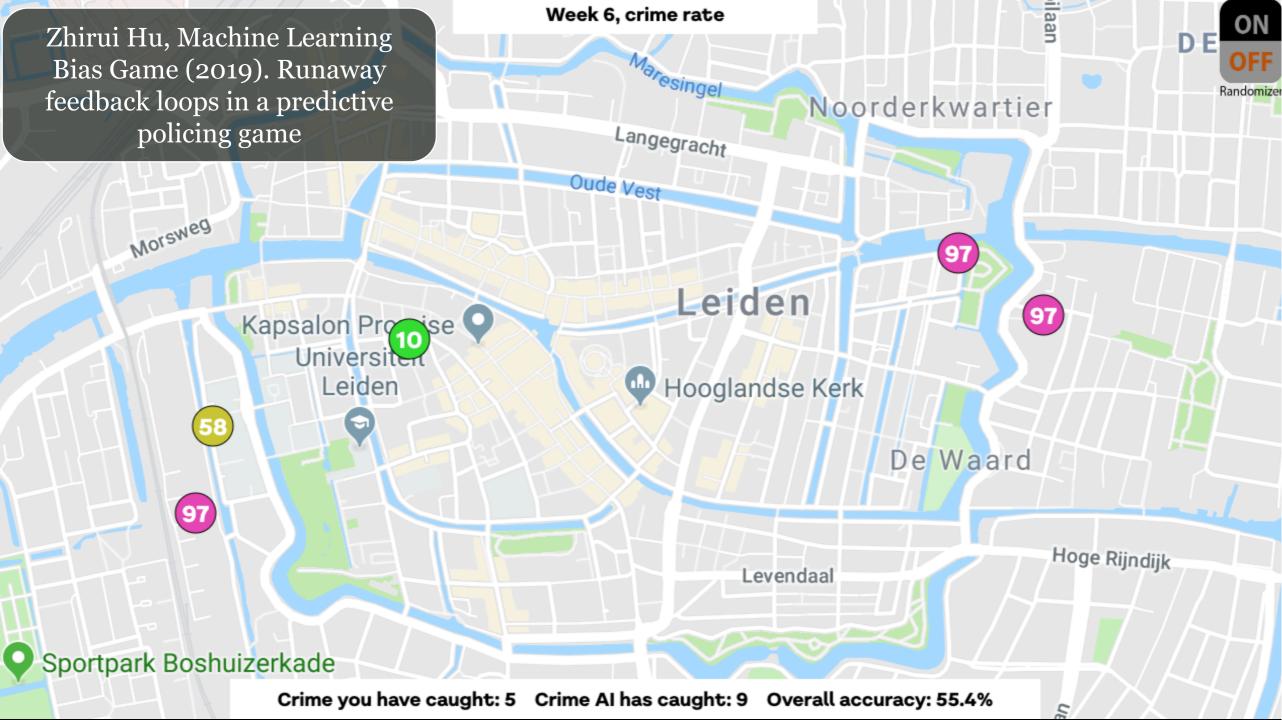
Transparancy
Explainable AI
Bias checks
Value alignment





Act II: Creative AI & Subjective Data Sets

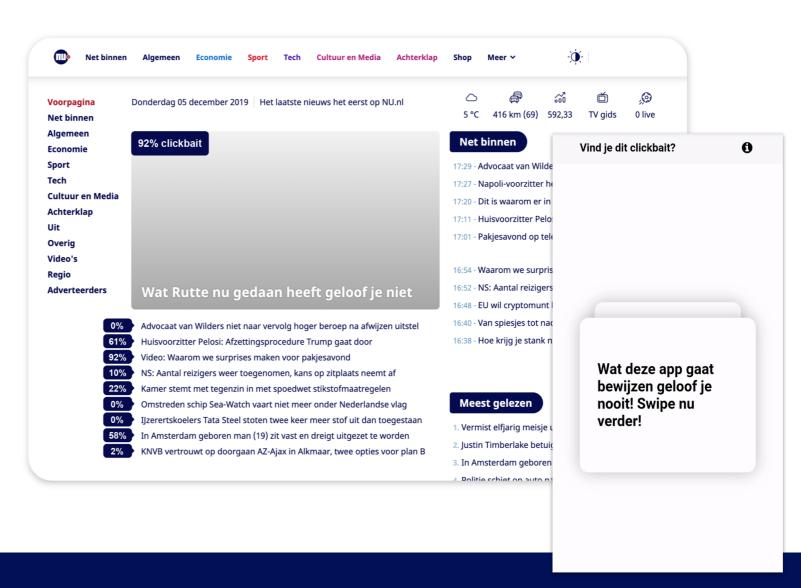




Bursting the Bubble Example Project: Is This Clickbait?

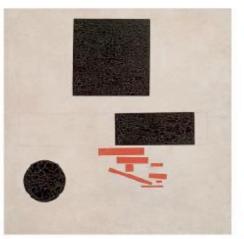
- Clickbait classifier
- Sources: Joop, NRC, nu.nl, NOS
- First selection of 600 articles out 300k
- Problem: how to collect labels for training data?
- Solution: Tinder based labeling game

 Credits: Mark Vonk, Robin Treur, Roel Voordendag, Friso Raad, Hogeschool Rotterdam

















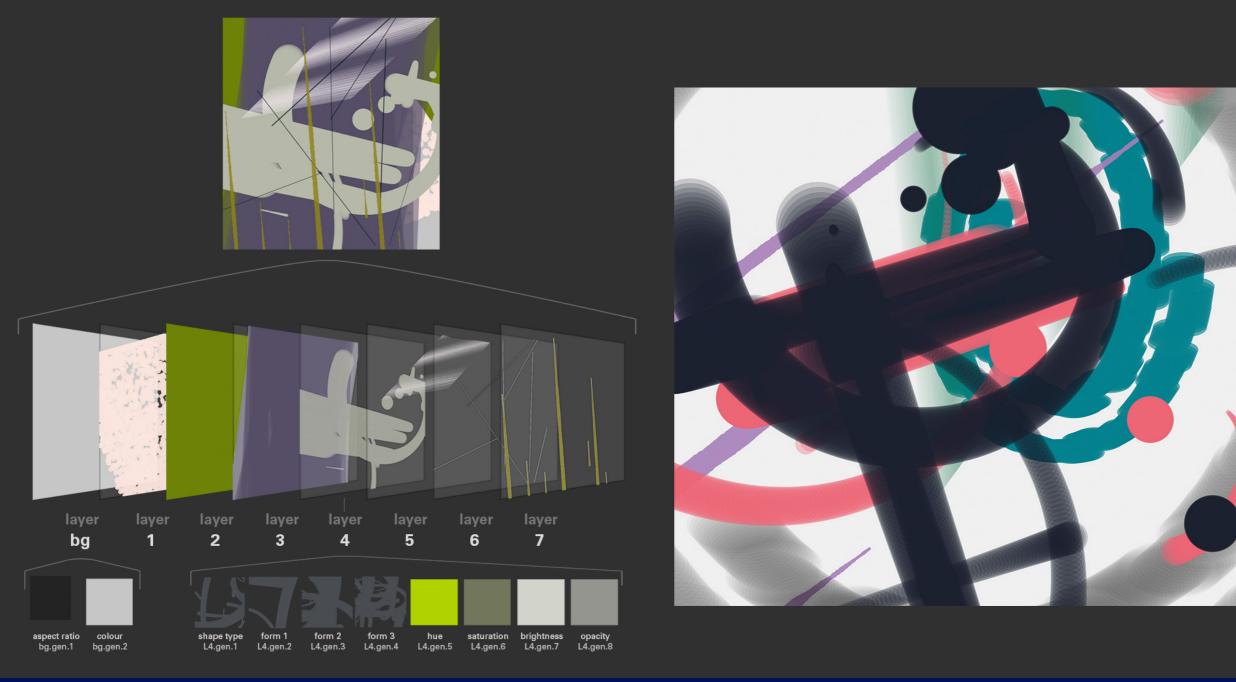




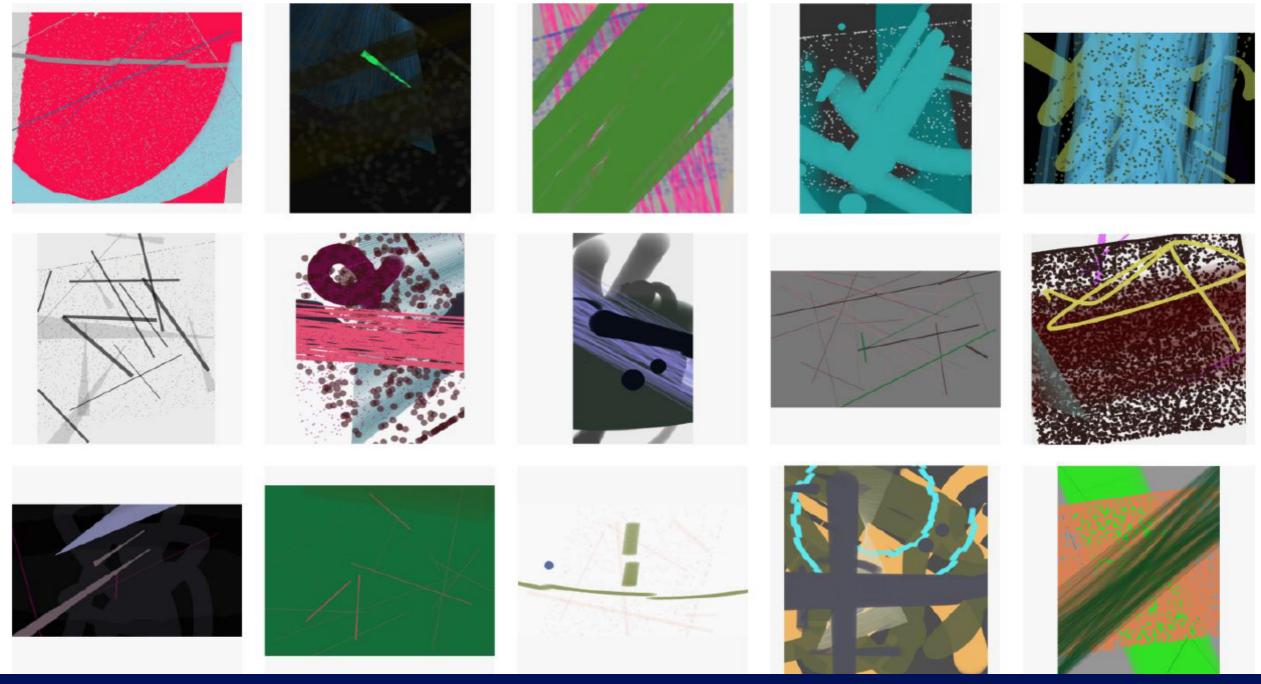




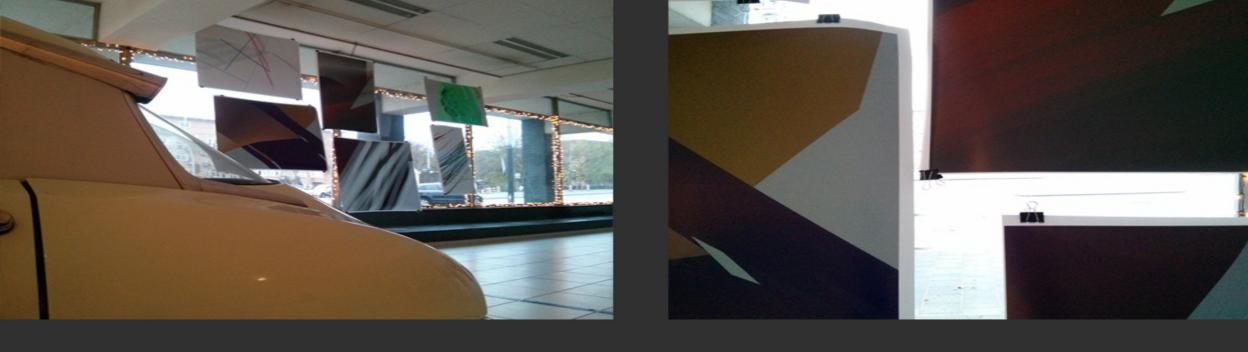




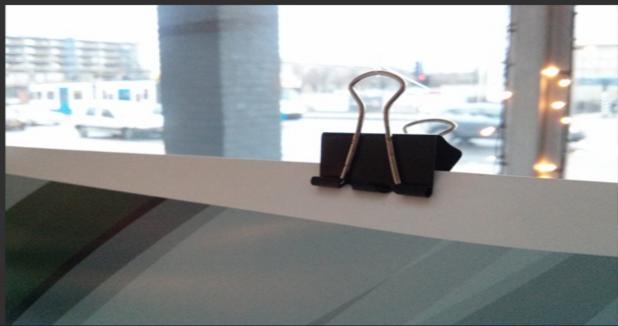
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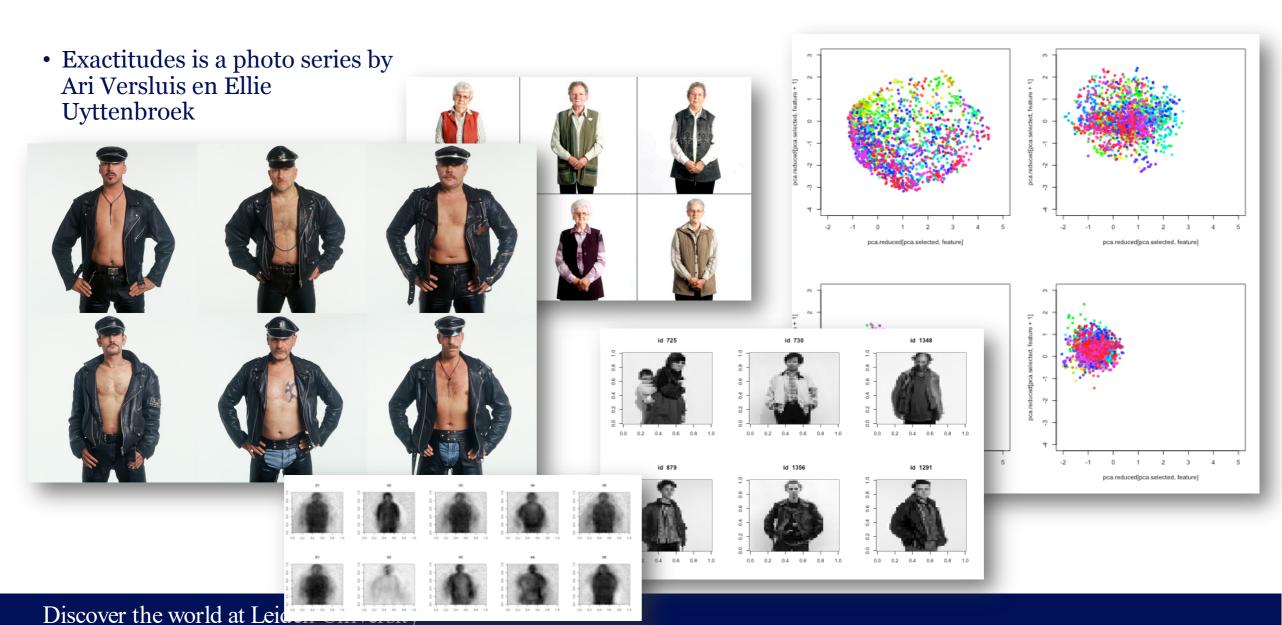


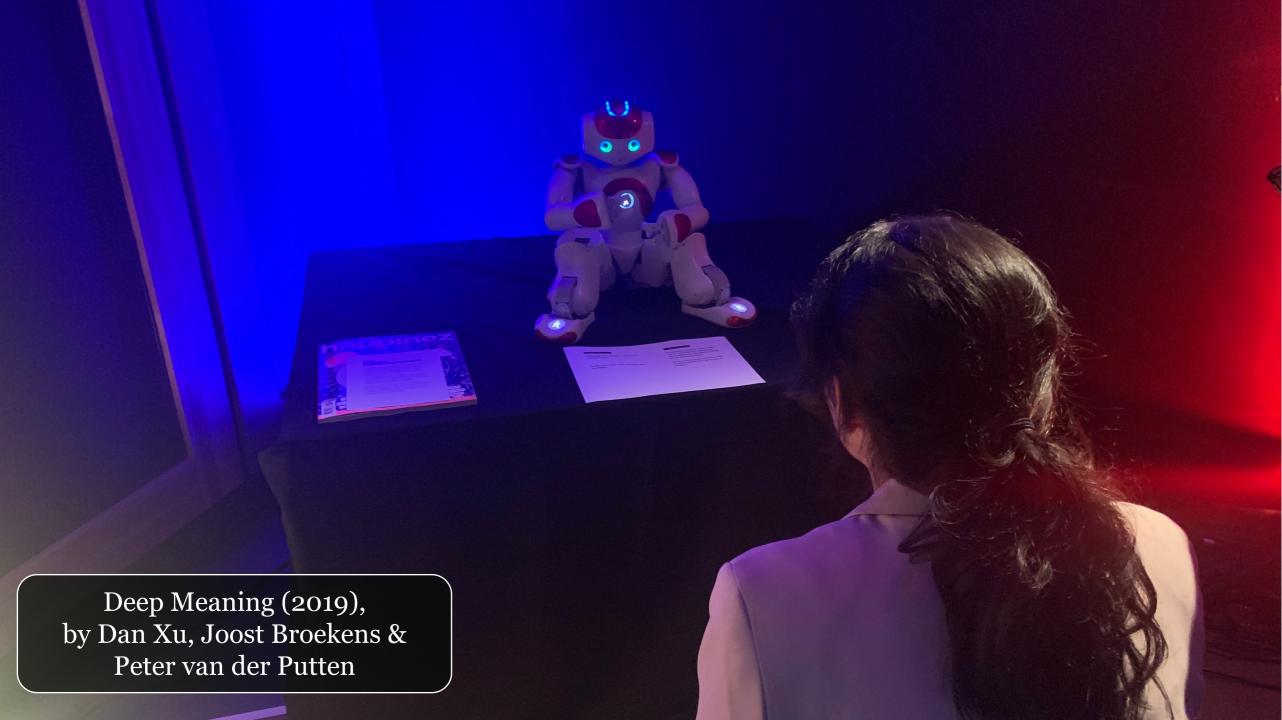




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Sam Verkoelen (2015). Exploring Dimensionality Reduction on Semi-structured Photos — A Closer Look at Exactitudes.







DEEP MEANING

"In this hidden sense of consciousness has to be rebellion"



DEEP MEANING

"Deep meaninglessness, so that the personality does not warrant what you want to do this with the outer approach to passivity."



Brave New World is not the process. Only those who still deal with this conflict is unable to destroy the problem of the world and the limitless self-responsibility and the more you fear the consciousness of life, which is more compulsive. The ego must come from the personality that you may not be spontaneous. The superimposed conscience is an expression of the spirit world. When you feel guilty about it, you will not be free to be able to stand from the spiritual self. If I may experience the consciousness of the personality of the self to the degree that you will also be able to stress the ego faculties which can be sure that the ego is present. It is so different from the many people who can be fully aware of what they are. The difference between the feelings is the denial of the personality. If you see that the feeling is self-perpetuating on the other. The first and the medium will be to discover what you put it into a human being. The more you are not always a child, and you will see the world and the self and the experience of them from which you can never be distorted and therefore in the wrong way and the only way to guide you to give up the one who is a process of life and the first step. The desire and in the end the inner problems are all that happens to be a result of your inner faculties and destructive attitudes and interests which are supposed to be the awareness of the lower self.

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Deep Meaning (2019), by Dan Xu, Joost Broekens & Peter van der Putten

artificial intelligence

artificial emotions

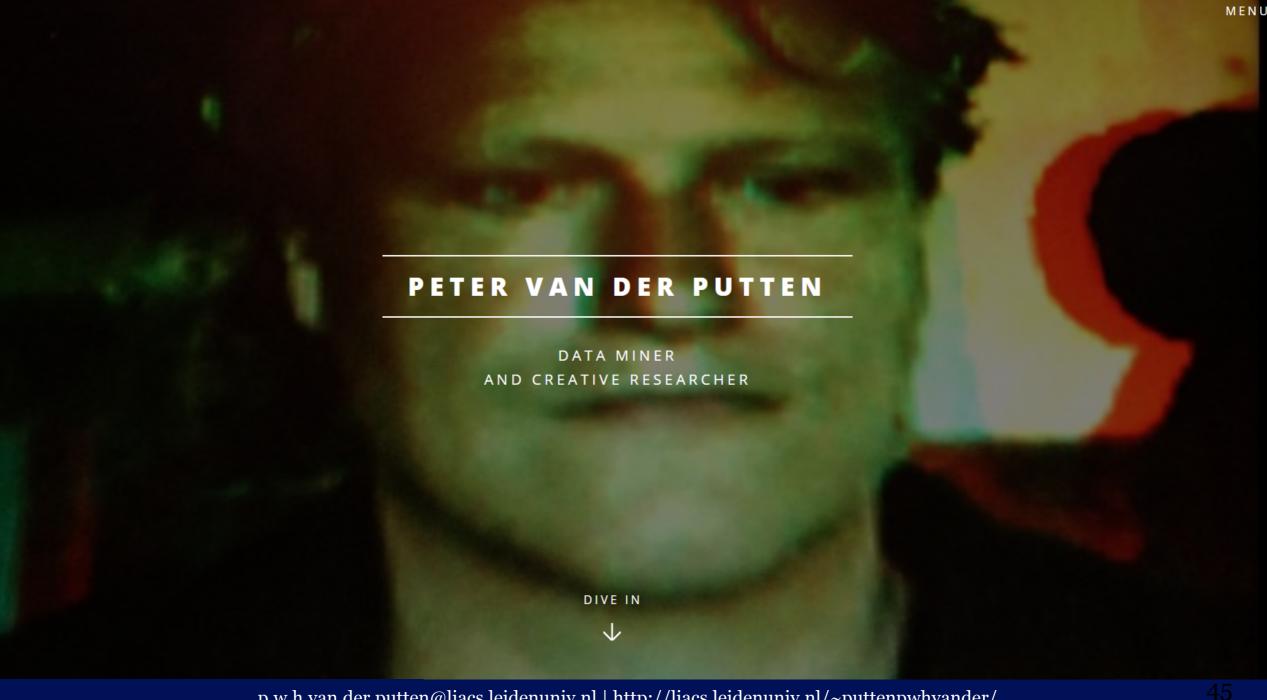
artificial creativity

artificial helplessness

artificial religiousness

artificial futures

artificialx



Thank you!

Peter van der Putten p.w.h.van.der.putten@liacs.leidenuniv.nl http://liacs.leidenuniv.nl/~puttenpwhvander/ https://www.linkedin.com/in/petervanderputten/

